


# FORM LM-2 LABOR ORGANIZATION ANNUAL REPORT

**MUST BE USED BY LABOR ORGANIZATIONS WITH \$200,000 OR MORE IN TOTAL ANNUAL RECEIPTS AND LABOR ORGANIZATIONS IN TRUSTEESHIP**

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C. 439 or 440.

READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

For Official Use Only  E	1. FILE NUMBER 5 3 1 - 8 1 6	2. PERIOD COVERED MO DAY YEAR From 0 1 0 1 2 0 0 4 Through 1 2 3 1 2 0 0 4	3. (a) AMENDED — If this is an amended report correcting a previously filed report, check here: <input type="checkbox"/> (b) TERMINAL — If your organization ceased to exist and this is its terminal report, see Section XII of the instructions and check here: <input type="checkbox"/> (c) SUBSIDIARY — If this is a report for a subsidiary organization of your union as defined in Section X of the instructions, check here: <input type="checkbox"/>
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"MACK BENNETT ENGINEERS, OPERATING, AFL-CIO LU 178 4025 RUFÉ SNOW DR FORT WORTH TX 76180-8864  12/2004	8. MAILING ADDRESS First Name MACK Last Name BENNETT P.O. Box · Building and Room Number (if any) Number and Street 4025 RUFÉ SNOW DRIVE City FORT WORTH State ZIP Code + 4 TX 76180 - 8864
4. AFFILIATION OR ORGANIZATION NAME ENGINEERS, OPERATING, AFL-CIO	
5. DESIGNATION (Local, Lodge, etc.) LU	6. DESIGNATION NUMBER 178
7. UNIT NAME (if any)	
9. Are your organization's records kept at its mailing address? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> (If "No," provide address in Item 75.)	

75. ADDITIONAL INFORMATION	
Item Number	

Each of the undersigned, duly authorized officers of the above labor organization, declares, under the applicable penalties of law, that all of the information submitted in this report (including the information contained in any accompanying documents) has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete. (See Section VI on penalties in the instructions.)

76. SIGNED: <u>George R. Bentley</u> 3-25-2005 972-4421341 Date Telephone Number	PRESIDENT (If other title, see instructions.)	77. SIGNED: <u>Darryl M. Ferguson</u> 3-29-05 972-913-9364 Date Telephone Number	TREASURER (If other title, see instructions.)
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**During the Reporting Period Did Your Organization:**

- |  |                                     |                                     |
|--|-------------------------------------|-------------------------------------|
|  | Yes                                 | No                                  |
| 10. Have a "subsidiary organization" as defined in Section X of the instructions?.....   | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| 11. Create or participate in the administration of a trust or other fund or organization, as defined in the instructions, which provides benefits for members or their beneficiaries? .....              | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| 12. Have a political action committee (PAC) fund? .....  | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| 13. Acquire or dispose of any goods or property in any manner other than by purchase or sale? .....  | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| 14. Have an audit or review of its books and records by an outside accountant or by a parent body auditor/representative? .....  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| 15. Discover any loss or shortage of funds or other property? .....  | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| <i>(Answer "Yes" even if there has been repayment or recovery.)</i>  |                                     |                                     |
| 16. Have any officer who was paid \$10,000 or more by your organization and also received \$10,000 or more as an officer or employee of another labor organization or of an employee benefit plan? ..... | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| 17. Liquidate or reduce any liabilities without disbursement of cash? .....  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |

*(If the answer to any of the above questions is "Yes," provide details in Item 75 as explained in the instructions for each item.)*

18. How many members did your organization have at the end of the reporting period? 7 6 2
19. What is the date of your organization's next regular election of officers? MO: 0 8    YEAR: 2 0 0 7
20. What is the maximum amount recoverable under your organization's fidelity bond for a loss caused by any officer or employee of your organization? \$ 7 5 0 0 0
21. What are your organization's rates of dues and fees? *(Enter a minimum and maximum if more than one rate applies for any line.)*

Rates of Dues and Fees	
(a) Regular Dues/Fees	\$ 27.00 per MONTH <i>(Month, Year, etc.)</i>
(b) Initiation Fees	\$ 25 MIN, 200 MAX
(c) Transfer Fees	\$ 15 MIN, 50 MAX
(d) Work Permits	\$ N/A per N/A <i>(Month, Year, etc.)</i>

22. During the reporting period, did your organization have any changes in its constitution and bylaws (other than rates of dues and fees) or in practices/procedures listed in the instructions? .....
- (If the constitution and bylaws or practices/procedures have changed, see the instructions.)*
- Yes  No
23. Were any of your organization's assets pledged as security or encumbered in any other way at the end of the reporting period? .....
- 
24. Did your organization have any contingent liabilities at the end of the reporting period? .....
- 

*(If the answer to Item 23 or 24 is "Yes," provide details in Item 75.)*

**STATEMENT A - ASSETS AND LIABILITIES**

FILE NUMBER: **5 3 1 - 8 1 6**

Complete Schedules 1 Through 15 Before Completing Statement A

**Enter Amounts in Dollars Only -- Do Not Enter Cents**

	ASSETS		From	Start of Reporting	End of Reporting
	Item	SCH #	Period (A)	Period (B)	
<b>ASSETS</b>	25. Cash.....		3 9 3 4 1 9	1 3 6 6 6 3	
	26. Accounts Receivable.....		0	0	
	27. Loans Receivable.....	1	6 9 8 1 9	8 7 6 6 4	
	28. U.S. Treasury Securities.....		0	0	
	29. Investments.....	2	2 4 6 7 3 3	4 5 5 5 4 1	
	30. Fixed Assets.....	5	3 5 0 9 6 5	3 5 4 1 4 9	
	31. Other Assets.....	3	2 9 0	5 1 3 8	
	32. TOTAL ASSETS.....		1 0 6 1 2 2 6	1 0 3 9 1 5 5	
<b>LIABILITIES</b>	33. Accounts Payable.....		0	0	
	34. Loans Payable.....	8	1 6 9 7 3 7	1 3 3 8 0 3	
	35. Mortgages Payable.....		0	0	
	36. Other Liabilities.....	4	2 0 0	0	
	37. TOTAL LIABILITIES.....		1 6 9 9 3 7	1 3 3 8 0 3	
	38. NET ASSETS (Item 32 less Item 37).....		8 9 1 2 8 9	9 0 5 3 5 2	

**STATEMENT B - RECEIPTS AND DISBURSEMENTS**

FILE NUMBER: **5 3 1 - 8 1 6**

**Complete Schedules 1 Through 15 Before Completing Statement B**

**Enter Amounts in Dollars Only -- Do Not Enter Cents**

CASH RECEIPTS		From SCH #	AMOUNT	CASH DISBURSEMENTS		From SCH #	AMOUNT
Item				Item			
39. Dues.....			4 5 6 6 9 7	56. To Officers.....	9		8 4 2 3 6
40. Per Capita Tax.....			0	57. To Employees.....	10		6 1 1 8 0
41. Fees.....			0	58. Per Capita Tax.....			7 8 8 2 0
42. Fines.....			6 4 0	59. Fees, Fines, Assessments, etc. ....			0
43. Assessments.....			0	60. Office & Administrative Expense....	13		9 6 4 0 7
44. Work Permits.....			0	61. Educational & Publicity Expense...			0
45. Sale of Supplies.....			2 3 5 6	62. Professional Fees.....			4 3 0 0
46. Interest.....			1 7 6 3 8	63. Benefits.....	11		8 9 4 9 0
47. Dividends.....			0	64. Contributions, Gifts & Grants.....	12		2 6 5 0
48. Rents.....			1 8 6 7 9	65. Supplies for Resale.....			7 2 9 7
49. Sale of Investments & Fixed Assets.....	6		4 9 2 4 9	66. Direct Taxes.....			3 2 4 7 1
50. Loans Obtained.....	8		4 1 0 6 6	67. Withholding Taxes.....			4 0 4 9 9
51. Repayments of Loans Made.....	1		7 1 5 5	68. Purchase of Investments & Fixed Assets.....	7		3 1 3 3 7 4
52. On Behalf of Affiliates for Transmittal to Them.....			0	69. Loans Made.....	1		2 5 0 0 0
53. From Members for Disbursement on Their Behalf....			1 6 8 2 6	70. Repayment of Loans Obtained.....	8		6 4 1 8 0
54. Other Receipts.....	14		3 6 1 6 8	71. To Affiliates of Funds Collected on Their Behalf.....			0
				72. On Behalf of Individual Members...			3 1 7 8
				73. Other Disbursements.....	15		1 4 8
55. TOTAL RECEIPTS.....			6 4 6 4 7 4	74. TOTAL DISBURSEMENTS .....			9 0 3 2 3 0

Enter Amounts in Dollars Only -- Do Not Enter Cents

### SCHEDULE 1 – LOANS RECEIVABLE

List below loans to officers, employees, or members which at any time during the reporting period exceeded \$250 and list all loans to business enterprises regardless of amount. (A)	Loans Outstanding at Start of Period (B)	Loans Made During Period (C)	Repayments Received During Period		Loans Outstanding at End of Period (E)
			Cash (D)(1)	Other Than Cash (D)(2)	
1. Name: AZIZ K. BUDRI Purpose: LAND SALE Security: LAND Terms: 10 YRS, 8%	4 4 8 1 9	0	7 1 5 5	0	3 7 6 6 4
2. Name: 178 J U & A PROGRAM Purpose: GENERAL PURPOSES Security: NONE Terms: 12/31/2005, 0%	2 5 0 0 0	2 5 0 0 0	0	0	5 0 0 0 0
3.					
4. Totals from additional pages (if any)					
5. Totals of loans not listed above	0	0	0	0	0
6. Totals of Lines 1 through 5	6 9 8 1 9	2 5 0 0 0	7 1 5 5	0	8 7 6 6 4
The totals from Line 6 are entered in..... Item 27 ..... Item 69 ..... Item 51 ..... Item 75 ..... Item 27					
Column (A) ..... with Explanation ..... Column (B)					

# SCHEDULE 2 - INVESTMENTS

(OTHER THAN U.S. TREASURY SECURITIES)

FILE NUMBER: 531 - 816

# SCHEDULE 3 - OTHER ASSETS

Description (A)	Amount (B)
<b>Marketable Securities</b>	
1. Total Cost	4 6 1 1 9 1
2. Total Book Value	4 5 5 5 4 1
3. List each marketable security which has a book value over \$1,000 and exceeds 20% of Line 2.	
(a) FHLMC, MDTRM NTE, 3%, 2/15/10 MA	9 9 6 7 0
(b)	
(c)	
(d)	
<b>Other Investments</b>	
4. Total Cost	0
5. Total Book Value	0
6. List each other investment which has a book value over \$1,000 and exceeds 20% of Line 5. Also list each subsidiary for which separate reports are attached.	
(a) None	0
(b)	
(c)	
(d)	
(e) Total from additional pages (if any)	
7. Total of Lines 2 and 5	4 5 5 5 4 1
The total from Line 7 is entered in ..... Item 29, Column (B)	

Description (A)	Book Value (B)
1. PREPAID EXPENSES	5 1 3 8
2.	
3.	
4.	
5.	
6. Total from additional pages (if any)	
7. Total of Lines 1 through 6	5 1 3 8
The total from Line 7 is entered in ..... Item 31, Column (B)	

# SCHEDULE 4 - OTHER LIABILITIES

Description (A)	Amount at End of Period (B)
1. None	0
2.	
3.	
4.	
5.	
6. Total from additional pages (if any)	
7. Total of Lines 1 through 6	0
The total from Line 7 is entered in ..... Item 36, Column (D)	

# SCHEDULE 5 - FIXED ASSETS

FILE NUMBER: **5 3 1 - 8 1 6**

Description (A)	Cost or Other Basis (B)	Total Depreciation or Amount Expensed (C)	Book Value (D)	Fair Market Value (E)
1. Land (give location): TARRANT CO & UPSHUR CO, TX	8 4 5 5 2		8 4 5 5 2	1 5 5 5 0
2. Totals from additional pages (if any)				
3. Buildings (give location): TARRANT & UPSHUR CO, TX	1 8 9 1 9 6	1 5 0 1 3 7	3 9 0 5 9	7 5 7 5 0
4. Totals from additional pages (if any)				
5. Automobiles and Other Vehicles	7 3 3 9 9	5 0 7 3	6 8 3 2 6	7 0 0 0 0
6. Office Furniture and Equipment	6 0 7 9 7	5 7 1 9 4	3 6 0 3	7 5 0 0
7. Other Fixed Assets	2 0 5 0 5 5	4 6 4 4 6	1 5 8 6 0 9	1 8 0 0 0 0
8. Totals of Lines 1 through 7	6 1 2 9 9 9	2 5 8 8 5 0	3 5 4 1 4 9	4 8 8 8 0 0
The total from Line 8, Column (D) is entered in.....				Item 30, Column (B)

# SCHEDULE 6 - SALE OF INVESTMENTS AND FIXED ASSETS

Description (if land or buildings, give location) (A)	Cost (B)	Book Value (C)	Gross Sales Price (D)	Amount Received (E)
1. CORPORATE BOND	5 0 0 0 0	5 0 0 0 0	4 9 2 4 9	4 9 2 4 9
2. AUTOMOBILES	6 0 5 5 3	1 1 0 6 9	1 1 0 6 9	1 1 0 6 9
3.				
4.				
5. Totals from additional pages (if any)				
6. Totals of Lines 1 through 5	1 1 0 5 5 3	6 1 0 6 9	6 0 3 1 8	6 0 3 1 8
	7. Less Reinvestments			1 1 0 6 9
	8. Net Sales			4 9 2 4 9
The total from Line 8 is entered in .....				Item 49

# SCHEDULE 7 – PURCHASE OF INVESTMENTS AND FIXED ASSETS

FILE NUMBER: 5 3 1 - 8 1 6

Description (if land or buildings, give location) (A)	Cost (B)	Book Value (C)	Cash Paid (D)
1. CERTIFICATES OF DEPOSIT	100 000	100 000	100 000
2. GOVERNMENT BONDS	100 000	100 000	100 000
3. CORPORATE BONDS	50 250	50 250	50 250
4. FURNITURE & FIXTURES	794	794	794
5. Totals from additional pages (if any)	7 3399	7 3399	7 3399
6. Totals of Lines 1 through 5	32 4443	32 4443	32 4443
7. Less Reinvestments			11069
8. Net Purchases			3 13374
The total from Line 8 is entered in ..... Item 68			

# SCHEDULE 8 -- LOANS PAYABLE

Source of Loans Payable at Any Time During the Reporting Period (A)	Loans Owed at Start of Period (B)	Loans Obtained During Period (C)	Repayment Made During Period		Loans Owed at End of Period (E)
			Cash (D)(1)	Other Than Cash (D)(2)	
1. FORD MOTOR CREDIT	2 0 1 5 0	0	7 3 3 0	1 2 8 2 0	0
2. FORD MOTOR CREDIT	0	4 1 0 6 6	0	0	4 1 0 6 6
3. CATERPILLAR FINANANCIAL SERV	2 1 6 3 1	0	1 2 9 7 9	0	8 6 5 2
4. CATERPILLAR FINANCIAL SERV	1 2 7 9 5 6	0	4 3 8 7 1	0	8 4 0 8 5
5. Totals from additional pages (if any)					
6. Totals of Lines 1 through 5	1 6 9 7 3 7	4 1 0 6 6	6 4 1 8 0	1 2 8 2 0	1 3 3 8 0 3
The total from Line 6 is entered in ..... Item 34 ..... Item 50 ..... Item 70 ..... Item 75 ..... Item 34 Column (C) with Explanation Column (D)					

# SCHEDULE 9 - ALL OFFICERS AND DISBURSEMENTS TO OFFICERS

FILE NUMBER: **5 3 1 - 8 1 6**

(A) Name <small>(List all persons who held office during the reporting period even if they received no salary or other disbursements.)</small>		Status (C)*	Gross Salary (before taxes and other deductions) (D)	Allowances (E)	Disbursements for Official Business (F)	Other Disbursements (G)	Total (H)
(B) Title <small>(Enter title of officer, such as PRESIDENT or TREASURER.)</small>							
1.	BENNETT MACK BUS MANAGER	C	6 5 7 4 7	0	0	0	6 5 7 4 7
2.	BENTLEY GEORGE PRESIDENT	C	8 3 4	0	0	0	8 3 4
3.	DUNN MERVIN VICE PRESIDENT	C	0	0	0	0	0
4.	TERAN ROBERT REC SEC/ BUS MA	C	4 7 3 4 2	0	0	0	4 7 3 4 2
5.	OWEN FRANKLIN FINANCIAL SEC	P	0	0	0	0	0
6.	ALDERSON HENRY FINANCIAL SEC	N	0	0	0	0	0
7.	DAVID JONATHAN TREASURER	P	0	0	0	0	0
8. Totals from additional pages (if any)			0	0	0	0	0
9. Totals of Lines 1 through 8			1 1 3 9 2 3	0	0	0	1 1 3 9 2 3
					10. Less Deductions		2 9 6 8 7
The total from Line 11 is entered in ..... Item 56					11. Net Disbursements		8 4 2 3 6

\*Code for Status (C): past officer - P; continuing officer - C; new officer during the reporting period - N.

*(If any officer was not elected at a regular election in accordance with your organization's constitution and bylaws, explain in Item 75.)*

# SCHEDULE 10 - DISBURSEMENTS TO EMPLOYEES

FILE NUMBER: 5 3 1 - 8 1 6

(A) Name <small>(List all employees who received more than \$10,000 in total disbursements from your organization and any affiliates.)</small>	Gross Salary (before taxes and other deductions) (D)	Allowances (E)	Disbursements for Official Business (F)	Other Disbursements (G)	Total (H)
(B) Position <small>(Enter employee's job title.)</small>					
(C) Name of Affiliated Organization <small>(if applicable)</small>					
1. BROWN HELEN SECRETARY	3 5 5 1 3	0	0	0	3 5 5 1 3
2. PARKER LINDA SECRETARY	3 9 4 5 8	0	0	0	3 9 4 5 8
3.					
4.					
5.					
6. Totals from additional pages (if any)					
7. Totals for all employees who, during the reporting period, received \$10,000 or less in total disbursements from your organization and any affiliates	0	0	0	0	0
8. Totals of Lines 1 through 7	7 4 9 7 1	0	0	0	7 4 9 7 1
			9. Less Deductions		1 3 7 9 1
The total from Line 10 is entered in ..... Item 57			10. Net Disbursements		6 1 1 8 0

# SCHEDULE 11 - BENEFITS

FILE NUMBER: 5 3 1 - 8 1 6

Description (A)	To Whom Paid (B)	Amount (C)
1. GENERAL PENSION	SECRETARY - IUOE	1 8 2 3 1
2. FRINGE BENEFITS	FRINGE BENEFIT FUND- IUOE	5 3 4 6 6
3. LIFE INSURANCE	ULLICO & USLICO	1 7 7 9 3
4.		
5. Total from additional pages (if any)		
6. Total of Lines 1 through 5		8 9 4 9 0
The total from Line 6 is entered in ..... Item 63		

# SCHEDULE 12 - CONTRIBUTIONS, GIFTS & GRANTS

Description (A)	Amount (B)
1. FLOWERS & GIFTS	1 3 1 9
2. DONATIONS	1 3 3 1
3.	
4.	
5.	
6.	
7. Total from additional pages (if any)	
8. Total of Lines 1 through 7	2 6 5 0
The total from Line 8 is entered in ..... Item 64	

# SCHEDULE 13 - OFFICE & ADMINISTRATIVE EXPENSE

Description (A)	Amount (B)
1. TRAVEL, CONVENTIONS, MEETINGS	4 2 3 4
2. PROPERTY & CASUALTY INSURANCE	7 7 7 2
3. AUTOMOBILE EXPENSES	7 6 1 8
4. OFFICE EXPENSES	1 0 5 2 2
5. REPAIRS & MAINTENANCE	3 7 9 5
6. UTILITIES	1 0 7 0 3
7. Total from additional pages (if any)	5 1 7 6 3
8. Total of Lines 1 through 7	9 6 4 0 7
The total from Line 8 is entered in ..... Item 60	

### SCHEDULE 14 - OTHER RECEIPTS

Description (A)	Amount (B)
1. WITHDRAWAL DEPOSITS	2 2 0
2. COOPERATIVE ORGANIZING GRANTS	3 4 9 0 6
3. MISCELLANEOUS	1 0 4 2
4.	
5.	
6.	
7.	
8.	
9.	
10.	
11.	
12.	
13.	
14.	
15.	
16. Total from additional pages (if any)	
17. Total of Lines 1 through 16	3 6 1 6 8
The total from Line 17 is entered in ..... Item 54	

### SCHEDULE 15 - OTHER DISBURSEMENTS

Description (A)	Amount (B)
1. INTEREST	1 4 8
2.	
3.	
4.	
5.	
6.	
7.	
8.	
9.	
10.	
11.	
12.	
13.	
14.	
15.	
16. Total from additional pages (if any)	
17. Total of Lines 1 through 16	1 4 8
The total from Line 17 is entered in ..... Item 73	



ORGANIZATION NAME:  
**ENGINEERS, OPERATING, AFL-CIO**

FILE NUMBER: **5 3 1 - 8 1 6**

ENDING DATE OF PERIOD COVERED:  
**12/31/2004**

**SCHEDULE 9 – ALL OFFICERS AND DISBURSEMENTS TO OFFICERS (continued)**

(A) Name <small>(List all persons who held office during the reporting period even if they received no salary or other disbursements.)</small>		Status (C)*	Gross Salary (before taxes and other deductions) (D)	Allowances (E)	Disbursements for Official Business (F)	Other Disbursements (G)	Total (H)
(B) Title <small>(Enter title of officer, such as PRESIDENT or TREASURER.)</small>							
FREEMAN TREASURER	DAVID	N	0	0	0	0	0
LANG CONDUCTOR	JAMES	C	0	0	0	0	0
CAMPBELL GUARD	BRIAN	C	0	0	0	0	0
SHEWMAKER TRUSTEE	BILLY	P	0	0	0	0	0
COUNTS TRUSTEE	MORRIS	C	0	0	0	0	0
MILLSAP TRUSTEE	DONNIE	P	0	0	0	0	0
HILL III TRUSTEE	TOM	N	0	0	0	0	0
ROGERS TRUSTEE	MIKE	N	0	0	0	0	0

ORGANIZATION NAME:  
**ENGINEERS, OPERATING, AFL-CIO**

FILE NUMBER: **5 3 1 - 8 1 6**

ENDING DATE OF PERIOD COVERED:  
**12/31/2004**

**SCHEDULE 9 – ALL OFFICERS AND DISBURSEMENTS TO OFFICERS (continued)**

(A) Name <small>(List all persons who held office during the reporting period even if they received no salary or other disbursements.)</small>		Status (C)*	Gross Salary (before taxes and other deductions) (D)	Allowances (E)	Disbursements for Official Business (F)	Other Disbursements (G)	Total (H)
(B) Title <small>(Enter title of officer, such as PRESIDENT or TREASURER.)</small>							
ALDERSON	HENRY	P	0	0	0	0	0
AUDITOR							
FREEMAN	DAVID	P	0	0	0	0	0
AUDITOR							
REIVE	BRIAN	P	0	0	0	0	0
AUDITOR							
SHEWMAKER	BILLY	N	0	0	0	0	0
AUDITOR							
POWELL	KEN	N	0	0	0	0	0
AUDITOR							
BROOKS	RAY	N	0	0	0	0	0
AUDITOR							



ORGANIZATION NAME:  
**ENGINEERS, OPERATING, AFL-CIO**

FILE NUMBER: **5 3 1 - 8 1 6**

ENDING DATE OF PERIOD COVERED:  
**12/31/2004**

### **75. ADDITIONAL INFORMATION**

Item Number	
11	<p>INTERNATIONAL UNION OF OPERATING ENGINEERS LOCAL 178 JOURNEYMEN UPGRADING AND APPRENTICESHIP TRAINING FUND, P.O. BOX 860037, PLANO, TX 75086. THE PURPOSE OF THIS FUND IS TO PROVIDE EDUCATION AND TRAINING TO MEMBERS AND APPRENTICES OF LOCAL UNION 178. THIS TRUST FUND IS NOT SUBJECT TO ERISA FILING. THE FEDERAL IDENTIFICATION NUMBER OF THE FUND IS 75-2514452.</p>

ORGANIZATION NAME:  
ENGINEERS, OPERATING, AFL-CIO

FILE NUMBER: 5 3 1 - 8 1 6

ENDING DATE OF PERIOD COVERED:  
12/31/2004

**75. ADDITIONAL INFORMATION(continued)**

Item Number	
14	THE FINANCIAL STATEMENTS AS OF AND FOR THE YEAR ENDED DECEMBER 31, 2004 WERE AUDITED BY THE INDEPENDENT ACCOUNTING FIRM OF GEARY E. ALLEN, PC, CERTIFIED PUBLIC ACCOUNTANT, OF DALLAS, TEXAS.

ORGANIZATION NAME:  
ENGINEERS, OPERATING, AFL-CIO

FILE NUMBER: 5 3 1 - 8 1 6

ENDING DATE OF PERIOD COVERED:  
12/31/2004

**75. ADDITIONAL INFORMATION (continued)**

Item Number	
17	THE BALANCE OF \$12,820 OF A NOTE PAYABLE TO FORD MOTOR CREDIT WAS ASSUMED BY THE CAR DEALERSHIP AS A RESULT OF THE TRADE-IN OF THE RELATED FINANCED VEHICLE TOWARDS THE PURCHASE OF A NEW VEHICLE.

ORGANIZATION NAME:  
**ENGINEERS, OPERATING, AFL-CIO**

FILE NUMBER: **5 3 1 - 8 1 6**

ENDING DATE OF PERIOD COVERED:  
**12/31/2004**

### **75. ADDITIONAL INFORMATION (continued)**

Item Number	
23	2004 FORD EXPEDITION TRUCK WITH AN ORIGINAL COST OF \$44,529 AND A CURRENT BOOK VALUE OF \$43,787 IS ASSIGNED AS COLLATERAL ON A NOTE PAYABLE TO FORD MOTOR CREDIT. THE NOTE IS PAYABLE IN MONTHLY INSTALLMENTS OF \$684 WITH 0% INTEREST. THE CURRENT OUTSTANDING BALANCE IS \$41,066.

ORGANIZATION NAME:  
ENGINEERS, OPERATING, AFL-CIO

FILE NUMBER: 531 - 816

ENDING DATE OF PERIOD COVERED:  
12/31/2004

**75. ADDITIONAL INFORMATION (continued)**

Item Number	
23	CATERPILLAR EXCAVATOR (TRAINING EQUIPMENT) WITH AN ORIGINAL COST OF \$28,806 AND A CURRENT BOOK VALUE OF \$24,348 ASSIGNED AS COLLATERAL ON NOTE PAYABLE TO CATERPILLAR FINANCIAL SERVICES CORPORATION. THE NOTE IS PAYABLE IN MONTHLY INSTALLMENTS OF \$1,082 WITH 0% INTEREST. THE CURRENT OUTSTANDING BALANCE IS \$8,653.

ORGANIZATION NAME:  
ENGINEERS, OPERATING, AFL-CIO

FILE NUMBER: 5 3 1 - 8 1 6

ENDING DATE OF PERIOD COVERED:  
12/31/2004

### 75. ADDITIONAL INFORMATION *(continued)*

Item Number	
23	CATERPILLAR SKID STEER LOADER (TRAINING EQUIPMENT) WITH AN ORIGINAL COST OF \$146,165 AND A CURRENT BOOK VALUE OF \$118,324 IS ASSIGNED AS COLLATERAL ON A NOTE PAYABLE TO CATERPILLAR FINANCIAL SERVICES CORPORATION. THE NOTE IS PAYABLE IN MONTHLY INSTALLMENTS OF \$3,656 WITH 0% INTEREST. THE CURRENT BALANCE IS \$84,085.

ORGANIZATION NAME:  
ENGINEERS, OPERATING, AFL-CIO

FILE NUMBER: 5 3 1 - 8 1 6

ENDING DATE OF PERIOD COVERED:  
12/31/2004

**75. ADDITIONAL INFORMATION (continued)**

Item Number	
8D(2)	LOAN BALANCE WAS ASSUMED AS PART OF TRADE-IN ON THE NEW AUTOMOBILE PURCHASE.