


# FORM LM-3 LABOR ORGANIZATION ANNUAL REPORT

**FOR USE BY LABOR ORGANIZATIONS WITH LESS THAN \$200,000 IN TOTAL ANNUAL RECEIPTS**

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C. 439 or 440.

READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

For Official Use Only  E	1. FILE NUMBER <b>5 4 2 - 6 3 9</b>	2. PERIOD COVERED MO DAY YEAR From <b>0 1 0 1 2 0 0 4</b> Through <b>1 2 3 1 2 0 0 4</b>	3. (a) AMENDED -- If this is an amended report correcting a previously filed report, check here: <input type="checkbox"/> (b) TERMINAL -- If your organization ceased to exist and this is its terminal report, see Section XII of the instructions and check here: <input type="checkbox"/> (c) SUBSIDIARY -- If this is a report for a subsidiary organization of your union as defined in Section X of the instructions, check here: <input type="checkbox"/>
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4. AFFILIATION OR ORGANIZATION NAME <b>MISSOURI STATE BRANCH - IUOE</b>	8. MAILING ADDRESS First Name <b>R I C H A R D</b> Last Name <b>D I C K E N S</b> P.O. Box· Building and Room Number (if any) _____ Number and Street <b>3 4 4 9 H O L L E N B E R G D R</b> City <b>B R I D G E T O N</b> State ZIP Code + 4 <b>M O 6 3 0 4 4 -</b>
	5. DESIGNATION (Local, Lodge, etc.) 6. DESIGNATION NUMBER 7. UNIT NAME (if any) 9. Are your organization's records kept at its mailing address? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> (If "No," provide address in Item 56.)

56. ADDITIONAL INFORMATION	
Item Number	

Each of the undersigned, duly authorized officers of the above labor organization, declares, under the applicable penalties of law, that all of the information submitted in this report (including the information contained in any accompanying documents) has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete. (See Section VI on penalties in the instructions.)

57. SIGNED: _____ Date _____ Telephone Number _____	PRESIDENT (If other title, see instructions.)	58. SIGNED: <u><i>Kurtak Dubois</i></u> <b>03/04/2005</b> Date	TREASURER (If other title, see instructions.) <b>(314) 739-3983</b> Telephone Number
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*During the Reporting Period Did Your Organization:*

- 10. Have a "subsidiary organization" as defined in Section X of the instructions? Yes  No
- 11. Create or participate in the administration of a trust or other fund or organization, as defined in the instructions, which provides benefits for members or their beneficiaries?
- 12. Have a political action committee (PAC) fund?
- 13. Acquire or dispose of any goods or property in any manner other than by purchase or sale?
- 14. Have an audit or review of its books and records by an outside accountant or by a parent body auditor/representative?
- 15. Discover any loss or shortage of funds or other property?    
*(Answer "Yes" even if there has been repayment or recovery.)*
- 16. Have any officer who was paid \$10,000 or more by your organization and also received \$10,000 or more as an officer or employee of another labor organization or of an employee benefit plan?
- 17. Pay any employee salary, allowances, and other expenses which, together with any payments from affiliates, totaled more than \$10,000?
- 18. Have loans totaling more than \$250 to any officer, employee, or member, or make any loans to a business enterprise?

*(If the answer to any of the above questions is "Yes," provide details in Item 56 as explained in the instructions for each item.)*

19. How many members did your organization have at the end of the reporting period? **1 3 7**

20. What is the maximum amount recoverable under your organization's fidelity bond for a loss caused by any officer or employee of your organization? \$ **2 0 0 0 0**

21. During the reporting period, did your organization have any changes in its constitution and bylaws (other than rates of dues and fees) or in practices/procedures listed in the instructions? Yes  No   
*(If the constitution and bylaws or practices/procedures have changed, see the instructions.)*

22. What is the date of your organization's next regular election of officers? MO **0 1** YEAR **2 0 0 5**

23. What are your organization's rates of dues and fees?  
*(Enter a minimum and maximum if more than one rate applies for any line.)*

Rates of Dues and Fees	
(a) Regular Dues/Fees	\$ <u>0</u> per <u>Month</u> <i>(Month, Year, etc.)</i>
(b) Initiation Fees	\$ <u>0</u>
(c) Transfer Fees	\$ <u>0</u>
(d) Work Permits	\$ <u>0</u> per <u>Month</u> <i>(Month, Year, etc.)</i>

**24. ALL OFFICERS AND DISBURSEMENTS TO OFFICERS**

Enter Amounts in Dollars Only - Do Not Enter Cents

FILE NUMBER: 5 4 2 - 6 3 9

	(A) Name (List all persons who held office during the reporting period even if they received no salary or other disbursements. Use all capital letters.)		Gross Salary (before taxes and other deductions) (D)	Allowances and Other Disbursements (E)	Total (F)
	(B) Title (Enter title of officer, such as PRESIDENT or TREASURER.)	Status (C)*			
1.	KAMINSKA PRESIDENT	RODGER C	0	0	0
2.	DICKENS SECRETARY/TREASURER	RICHARD C	0	0	0
3.					
4.					
5.					
6.					
7.					
8.	Totals from additional pages (if any)				
9.	Totals of Lines 1 through 8		0	0	0
			10. Less Deductions		0
The Total from Line 11 in .....			11. Net Disbursements		0

\* Code for Status (C): past officer - P; continuing officer - C; new officer during the reporting period - N.

(If any officer was not elected at a regular election in accordance with your organization's constitution and bylaws, explain in Item 56.)

Enter Amounts in Dollars Only - Do Not Enter Cents

FILE NUMBER: 5 4 2 - 6 3 9

STATEMENT A ASSETS AND LIABILITIES	ASSETS		LIABILITIES			
	Item	Start of Reporting Period (A)	End of Reporting Period (B)	Item	Start of Reporting Period (C)	End of Reporting Period (D)
	25. Cash .....	2 2 8 3 3	8 1 6 3	32. Accounts Payable .....	0	0
	26. Loans Receivable.....	0	0	33. Loans Payable .....	0	0
	27. U.S. Treasury Securities	0	0	34. Mortgages Payable .....	0	0
	28. Investments .....	0	0	35. Other Liabilities .....	0	0
	29. Fixed Assets .....	0	0	36. TOTAL LIABILITIES .....	0	0
	30. Other Assets .....	0	0			
	31. TOTAL ASSETS .....	2 2 8 3 3	8 1 6 3	37. NET ASSETS (Item 31 less Item 36) .....	2 2 8 3 3	8 1 6 3

STATEMENT B RECEIPTS AND DISBURSEMENTS	CASH RECEIPTS		CASH DISBURSEMENTS	
	Item	AMOUNT	Item	AMOUNT
	38. Dues .....	0	45. To Officers (from Item 24) .....	0
	39. Per Capita Tax .....	5 0 0 0	46. To Employees (less deductions) .....	6 6 0 0
	40. Fees, Fines, Assessments & Work Permits .....	0	47. Per Capita Tax .....	0
	41. Interest & Dividends .....	0	48. Office & Administrative Expense .....	2 6 0 1
	42. Sale of Investments & Fixed Assets .....	0	49. Professional Fees .....	2 8 7 3
	43. Other Receipts .....	4 2 9 3 5	50. Benefits .....	0
	44. TOTAL RECEIPTS .....	4 7 9 3 5	51. Contributions, Gifts & Grants .....	1 0 0 0 0
<p><b>If total receipts reported in Item 44 are \$200,000 or more, your organization must file Form LM-2 instead of this form.</b></p>			52. Purchase of Investments & Fixed Assets .....	0
			53. Loans Made .....	0
			54. Other Disbursements .....	4 0 5 3 1
			55. TOTAL DISBURSEMENTS .....	6 2 6 0 5

ORGANIZATION NAME:  
MISSOURI STATE BRANCH - IUOE

FILE NUMBER: 5 4 2 - 6 3 9

ENDING DATE OF PERIOD COVERED:  
12/31/2004

**56. ADDITIONAL INFORMATION (continued)**

Item Number	
14	AUDIT WAS PERFORMED BY AN OUTSIDE ACCOUNTANT, HUMES & BARRINGTON, P.C.



**Local 513 Hoisting and Portable**  
International Union of Operating Engineers. AFL-CIO

3449 Hollenberg Drive  
Bridgeton, Missouri 63044  
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Richard Dickens  
President —  
Business Manager

John Saunders  
Vice President

Dan McNamee  
Recording Secretary

John H. Femmer  
Financial Secretary

John Lindsey  
Treasurer

James A. Mackiewicz  
Executive Board

Bob Williams  
Executive Board

REC'D  
MAR 23 2005

March 16, 2005

To whom it may concern:

At this time there is not anyone serving in the position as President due to the resignation of Rodger Kaminska. Please see enclosed letter.

If anything else need be done please advise.

Sincerely,

Richard D. Dickens  
President / Business Manager  
I.U.O.E. Local 513

enclosure  
RDD:tl

3412-639 (2004)